| Recipient Committee | | | | | COVER PAGE | | | |
|--|---|--|---|---|--|--|--|--|
| Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | | Type or print in | t in ink. Date Stamp CALIFORNI 2001/02 FORM | | | | | |
| (- | , | Statement covers period from 10/20/2002 | Date of election if applicable: (Month, Day, Year) | | Page _1 of _8 | | | |
| SE | E INSTRUCTIONS ON REVERSE | through | 11/07/2000 | | | | | |
| 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. ☑ Officeholder, Candidate Controlled Committee ② State Candidate Election Committee ○ Primarily Formed ○ Controlled ○ Sponsored ○ Sponsored ○ Small Contributor Committee ○ Political Party/Central Committee | | | 2. Type of Statement: □ Preelection Statement □ Quarterly Statement □ Semi-annual Statement □ Special Odd-Year Report □ Termination Statement □ Supplemental Preelection □ Amendment (Explain below) Statement - Attach Form 495 | | | | | |
| 3. | Committee Information | D. NUMBER 991831 | Treasurer(s) | ······································ | | | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | | | | |
| | Nakanishi for Senate | | Vona Copp | | | | | |
| | | | MAILING ADDRESS | | | | | |
| | | | 8958 Ivanpah Court | | | | | |
| | STREET ADDRESS (NO P.O. BOX) | | CITY | STATE | ZIP CODE AREA CODE/PHONE | | | |
| | 1136 Junewood Court | | Elk Grove, CA 9562 | 4 | 916/686-1815 | | | |
| | CITY STATE ZIP CO | ODE AREA CODE/PHONE | NAME OF ASSISTANT TREASU | RER, IF ANY | | | | |
| | Lodi, CA 95242 | | | | | | | |
| | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | BOX | MAILING ADDRESS | | | | | |
| | CITY STATE ZIP CO | ODE AREA CODE/PHONE | CITY | STATE | ZIP CODE AREA CODE/PHONE | | | |
| | OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADD | RESS | | | | |
| 4. | Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State Executed on | of California that the foregoing is true | and oprrect. | t Treasurer roponent or Responsible Officer of Sp State Measure Proponent | onsor FPPC Form 460 (June/01) | | | |
| w | ww.netfile.com | | | | FPPC Toll-Free Helpline: 866/ASK-FPPC State of California | | | |

| . Officeholder or Candidate Controlled Commit | 6. | Ballot Measure Commit | ttee | | | | |
|---|-------------------------------------|-----------------------|--|----------------------|---------------------|---------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | NAME OF OFFICEHOLDER OR CANDIDATE | | | | | | |
| Dr. Alan Nakanishi | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) State Senator RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP 1136 Junewood Court Lodi, CA 95242 | | | BALLOT NO. OR LETTER | JURISDICTION | JURISDICTION | | |
| | | | Identify the controlling officeholder, candidate, or state measure proponent, if any | | | | |
| | | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PROPONEN | Т | | |
| Related Committees Not Included in this State not included in this statement that are controlled by you ocontributions or make expenditures on behalf of your cand | are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT N | O. IF ANY | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| Nakanishi for Assembly 2002 | 1239474 | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Com | mittee List names o | f officeholder(s) c | or candidate(s) for | |
| Vona Copp | X YES NO | | which this committee is prima | ariiy tormed. | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO 1812 W. Kettlemen Lane, #3 | ×) | | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | SOUGHT OR HEL | SUPPORT OPPOSE | |
| CITY STATE ZIP CO Lodi, CA 95242 | DDE AREA CODE/PHONE 209/368-0843 | | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICI | SOUGHT OR HEL | D SUPPORT OPPOSE | |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR O | CANDIDATE OFFICE | E SOUGHT OR HEL | n _ | |
| Nakanishi for Assembly | 980198 | | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | = 300GRT OR HEL | SUPPORT OPPOSE | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR O | CANDIDATE OFFICE | E SOUGHT OR HEL | D SUPPORT | |
| Jon Nakanishi | YES NO | | | | | OPPOSE | |
| COMMITTEE ADDRESS (NO P.O. BO | X) | | | | | | |
| 1136 Junewood Court STATE ZIP CO | DDE AREA CODE/PHONE | | Attac | ch continuation shee | ts if necessary | | |
| Lodi, CA 95242 | 209/369-1826 | | | | | | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

www.netfile.com

Type or print in ink.

Amounts may be rounded to whole dollars.

| | | SUMMARY HAGE |
|-----------|-------------------|-------------------|
| Statem | ent covers period | CALIFORNIA 460 |
| from | 10/20/2002 | FORM 400 |
| through _ | 12/31/2002 | Page _ 3 _ of _ 6 |
| | | I.D. NUMBER |
| | | 991831 |

NAME OF FILER Nakanishi for Senate Column A Column B Calendar Year Summary for Candidates **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR TOTALTO DATE Running in Both the State Primary and (FROM ATTACHED SCHEDULES) General Elections 0.00 36,500.00 1/1 through 6/30 7/1 to Date 0.00 86,500.00 20. Contributions 0.00 123,000.00 Received 0.00 4. Nonmonetary Contributions Schedule C, Line 3 21. Expenditures Made 0.00 123,000.00 **Expenditures Made Expenditure Limit Summary for State** Candidates 6,144.69 7. Loans Made Schedule H. Line 3 0.00 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 50.70 50.70 Date of Election Total to Date (mm/dd/yy) 0.00 10. Nonmonetary Adjustment Schedule C, Line 3 0.00 **Current Cash Statement** To calculate Column B, add 0.00 amounts in Column A to the corresponding amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 0.00 from Column B of your last report. Some amounts in 292.97 Column A may be negative 14,682.89 figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ 0.00 *Since January 1, 2001. Amounts in this section may be carry over the amounts different from amounts reported in Column B. from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 0.00 FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule B - Part 1 Loans Received

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 1 |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA 460 |

| Louis Moorived | | | | | | | FORM | 700 |
|---|--|---|--|--|---------------------------------------|--|--------------------------------------|--------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through | /2002 | ³ age4 | of8 |
| NAME OF FILER | | | | 1 | | | I.D. NUMBER | |
| Nakanishi for Senate | | | | | | | 991831 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE EGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Dr. Alan S. Nakanishi | Physician | | | ☐ PAID | 72,1100 | | | CALENDAR YEAR |
| 1136 Junewood Ct. | _ | | | | <u>0</u> 0 <u>s 7,000.0</u> 0 | 0.00 % | s 25,000.00 |) Note 0.00 |
| Lodi, CA 95240 | Delta Eye Med. Group | | | ☐ FORGIVEN | <u> </u> | RATE | \$ | PER ELECTION** |
| †□IND □ COM ☑ OTH □ PTY □ SCC | | \$_7,000.00 | \$0.00 | . s <u> </u> | DATE DUE | 0.00 | 12/30/1999 DATE INCURRED | s |
| Dr. Alan S. Nakanishi | Physician | | | ☐ PAID | | | | CALENDAR YEAR |
| 1136 Junewood Ct. Lodi, CA 95240 | Delta Eye Med. Group | | | \$0. | 00 s 43,000.00 | 0.00 % RATE | \$ 43,000.00 | \$ 0.00 PER ELECTION ** |
| †□ IND □ COM ☑ OTH □ PTY □ SCC | | s 43,000.00 | s0.00 | - | OO DATE DUE | \$ <u>0.00</u> | 02/29/2000 DATE INCURRED | s |
| Dr. Alan S. Nakanishi | Physician | _ | | ☐ PAID | | | | CALENDAR YEAR |
| 1136 Junewood Ct. | _ | | | - | | | | |
| Lodi, CA 95240 | Delta Eye Med. Group | | | \$U. | 00 s 8,000.00 | RATE | \$_8,000.00 | \$ 0.00 PER ELECTION** |
| †□IND □ COM 🖾 OTH □ PTY □ SCC | | \$_8,000.00 | \$0.00 | so. | DATE DUE | s 0.00 | 06/30/2000 DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | \$ 0. | 00\$ 58,000.00 | \$ 0.00 | | SEE STATE |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loan | | | | \$ _ | 0.00 | - | , another part | rgiven or paid by y also must be |
| Loans paid or forgiven this period | | | | | | reported on ** If required | Schedule A. | |
| Net change this period. (Subtract Line Enter the net here and on the Summar | e 2 from Line 1.)y Page, Column A, Line 2. | | | NET \$ _ | 0 . 0 0 (May be a negative number) | | | |
| † Contributor Codes IND – Individual COM – Recipient Committee (c | other than PTY or SCC) OTH - | Other PTY - P | olitical Party | SCC – Small C | Contributor Committee | FDDG T | | rm 460 (June/01 |

Schedule B – Part 1 Loans Received

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 1 |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA 460 |
| 12/31/2002 | 5 . 8 |

| | | | | | | | I OIXIII | |
|---|--|---|---------------------------------|---|---|--------------------------------------|--------------------------------------|--------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | ti | rough | /2002 | Page ⁵ _ | of8 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Nakanishi for Senate | | | | | | ı | 991831 | |
| | | | | | | | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE 3EGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD * | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Dr. Alan S. Nakanishi | Physician | FERIOD | | ☐ PAID | PERIOD | | | CALENDAR YEAR |
| 1136 Junewood Ct | | | | s 0.00 | s 1,000.00 | 0.00 % | 1,000.00 |) ks 0.00 |
| Lodi, CA 95240 | Delta Eye Med. Group | | | ☐ FORGIVEN | \$ | RATE | \$ | PER ELECTION** |
| †□IND □ COM ☑ OTH □ PTY □ SCC | | s1,000.00 | \$0.00 | s0.00 | DATE DUE | s 0.00 | 09/30/2000 DATE INCURRED | \$ |
| Vellutini Corporation dba | | | | ☐ PAID | | | | CALENDAR YEAR |
| Royal Electric Co. & Velcor | <u> </u> | | | \$0.00 | s 5,000.00 | 0.00 % | s 5,000.00 | 8 <u>0.00</u> |
| P.O. Box 231430 Sacramento, CA 95823 | | | | FORGIVEN | | RATE | | Ì |
| | | \$ 5,000.00 | 0.00 | s 0.00 | | g 0.00 | | |
| †□IND □ COM 🛛 OTH □ PTY □ SCC | | 3 | 3 | 3.33 | DATE DUE | 1 * | Grac moonage | |
| Dr. Alan S. Nakanishi | Physician | | | PAID | | | | CALENDAR YEAR |
| 1136 Junewood Ct. | | | | 0.00 | s 5,000.00 | 0.00 % | 5,000.00 |) t c 0.00 |
| Lodi, CA 95240 | Delta Eye Med. Group | | | FORGIVEN | , | RATE | * | PER ELECTION** |
| | | 5,000.00 | 0.00 | | | | 17/02/2000 | |
| TO IND COM TO OTH PTY SCC | | | s0.00 | \$0.00 | DATE DUE | s0.00 | 11/03/2000 DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | \$ 0.00 | \$ 11,000.00 | Ť | | 10.80 |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loan | | | | \$ | 0.00 | | | rgiven or paid by |
| 2 Loans paid or forgiven this period | | | | ¢ | 0.00 | | reported on | Schedule A. |
| 2. Loans paid or forgiven this period | | | | | • | ** If required | | |
| Net change this period. (Subtract Line 2 from Line 1.) | | | | | | | | |
| † Contributor Codes IND – Individual COM – Recipient Committee (c | other than PTY or SCC) OTH - | Other PTY – P | olitical Party S | SCC – Small Cont | ributor Committee | EPPC T | | rm 460 (June/01) |

Schedule B - Part 1

Type or print in ink. Amounts may be rounded

| | | SCHEDULE B - PART |
|---------|--------------------|-------------------|
| State | nent covers period | CALIFORNIA 460 |
| from | 10/20/2002 | FORM 400 |
| through | 12/31/2002 | Page6 of8 |
| | | I.D. NUMBER |
| | | 001031 |

| Loans Received | | to whole dollars. from | | | 20/2002 | /2002 FORM 40U | | |
|---|--|---|--|------------------------------------|-------------------------|--------------------------------------|-------------------------------|--------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through12/3 | 1/2002 | Page 6 | of8 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Nakanishi for Senate | | | | | | | 991831 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIV THIS PERIO | EN CLOSE OF THE | DAID THIS | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Dr. Alan S. Nakanishi | Physician | | | ☐ PAID | | | | CALENDAR YEAR |
| 1136 Junewood Ct. Lodi, CA 95240 | Delta Eye Med. Group | | | \$0. | .000 <u>\$ 15,000.0</u> | 0.00 % RATE | \$_15,000.00 | 0.00 PER ELECTION** |
| †□ IND □ COM ☑ OTH □ PTY □ SCC | | \$_15,000.00 | s0.00 | \$0 | DATE DUE | \$ 0.00 | 01/30/2001 DATE INCURRED | s |
| Dr. Alan S. Nakanishi | Physician | | | ☐ PAID | | | | CALENDAR YEAR |
| 1136 Junewood Ct. | | | ļ | s0 | .00 s 2,500.0 | | s 2,500.00 | s 0.00 |
| Lodi, CA 95240 | Delta Eye Med. Group | | | FORGIVEN | 1 | RATE | | PER ELECTION ** |
| † IND COM CON THE PTY SCC | | \$ <u>2,500.0</u> 0 | s0.00 | \$0 | DATE DUE | s 0.00 | 02/13/2001 DATE INCURRED | s |
| | | | | PAID | | | 1 | CALENDAR YEAR |
| | | | I | s | s | % | s | \$ |
| | | | | FORGIVEN | ı | RATE | | PER ELECTION* |
| | | s | s | s | | s | | s |
| TO IND COM OTH PTY SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS S | 0.00 | \$ 0 | .00\$ 17,500.0 | | , 1 | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| 1. Loans received this period | | | | | | v also must be | | |
| Loans paid or forgiven this period | | | | | ** If required | | | |
| 3. Net change this period. (Subtract Line 2 from Line 1.) | | | | | | | | |
| † Contributor Codes | A | | | | | 7 | EDDC EA | rm 460 / lune/01 |

IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule E **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 160 |
|-------------------------|----------------|
| from10/20/2002 | FORM 400 |
| through | Page of 8 |
| | I.D. NUMBER |
| | 991831 |
| | |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Nakanishi for Senate

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants returned contributions MTG meetings and appearances CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating t.v. or cable airtime and production costs PET candidate travel, lodging, and meals candidate filing/ballot fees РНО phone banks FND fundraising events polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* transfer between committees of the same candidate/sponsor postage, delivery and messenger services TSF LEG legal defense professional services (legal, accounting) VOT voter registration WEB information technology costs (internet, e-mail) campaign literature and mailings PRT print ads

| NAME AND ADDRESS OF PA (IF COMMITTEE, ALSO ENTER I.D. NUT | | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|-----|--------|------------------------|-------------|
| Vona Copp | PRO | \neg | ; | 192.37 |
| 8958 Ivanpah Court | | | | |
| Elk Grove CA 95624 | | | | |
| Vona Copp | PRO | | | 100.60 |
| 8958 Ivanpah Court | | | | |
| Elk Grove CA 95624 | | | | |
| | | | | |
| | | | | |
| | | | | |

^a Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 292.97 Schedule E Summary 292.97 0.00 0.00 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)

| Schedule | e F | | |
|----------|----------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |
| | | | |

Type or print in ink.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Nakanishi for Senate

1.D. NUMBER 991831

| | ments that are contributions or independent expenditures must also be narized on Schedule D. | SUBTOTALS | \$ 0.00 | \$ 0.00 | 0.00\$ | 0.00 |
|---|--|---|--|---|--|---|
| | NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | AMOUNT INCURRED THIS PERIOD | AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| CMP CNS CTB CVC FL ND ND G LT | candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense campaign literature and mailings | MBR member communication MTG meetings and appearar OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and r PRO professional services (PRT print ads | earch messenger services (legal, accounting) | RAD radio airtime an returned contribus SAL campaign work t.v. or cable air TRC candidate trave staff/spouse transfer betwee voter registration (b) | nd production costs putions ers' salaries time and production costs I, lodging, and meals evel, lodging, and meals en committees of the sam on hnology costs (internet, e- | e candidate/sponsor mail) (d) |

Schedule F Summary